**団体紹介資料（HP用）**

**※以下は令和７年度のサークルガイドブックに掲載する予定の内容です。**

**全団体に提出いただきます。**

本年度変更がある場合は、空欄の表に変更箇所のみを書き込んでください。

変更がない場合は、「変更なし」とご記入ください。

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | | | | | | | | | | 登録No. | | |  | | | |
| 会員数 | | | 名 | | | |
| 活動内容 |  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
| PR |  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
|  |  |  |  |  |  |  |  |  |  | |  |  | |  |  |  |
| 主な活動日と時間 |  | | | | | | | | | | | | | | | | |
| 主な活動場所 |  | | | | | | | | | | | | | | | | |
| 会費 |  | | | | | | | | | | | | | | | | |
| 新会員の募集 |  | | | | | | | | | | | | | | | | |
| e-mail | ＠ | | | | | | | | | | | | | | | | |